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Defense of Fiction
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Nietzsche believed that the meaning of human life was creativity. Other philosophers have said that it is our obligation to society to express our opinions. Socrates believed it to be a sin to not seek truth. When I write fiction I do not seek to corrupt the minds of others, nor do I consider myself to be wasting time day-dreaming my life away.

Fiction does not corrupt the minds of its readers with ideas that are superfluous and irrational. Rather it does the exact opposite. It stimulates the mind, and encourages free thought. Fiction has a unique ability to create situations and scenarios that are otherwise improbable, or impossible. However, these things should not be taken as unimportant simply because they are unlikely. Plato's story of "The Cave," is a perfect example of a nearly impossible situation, which has stimulated thought and has undeniably altered the course of our philosophical evolution. Plato uses this very story to show that the search for truth is necessary. How can we ever hope to find truth if we refuse to acknowledge all possibilities which are presented to us, fictional or otherwise.

Many political philosophers believe it to be an obligation to society that one express his or her opinions. They believe that not only is it wrong for society suppress an individual's ideas, but that is wrong for that person to suppress their own ideas. Can fiction not be an expression of opinions, and ideas? What is it if it is not a collection of a person's feelings, opinions, ideas, and experiences all combined into one continuous story. Fiction, along with art might even be considered the highest forms of expression. This said, the suppression of fiction runs contrary to the social philosophies around the world.

Fiction is clearly a form of creativity, and following the ideas of Nietzsche, creativity is the meaning of human life. Therefore, if we deny fiction in our society, we do not allow ourselves to fulfill our purpose in life.